

صَوْتُ الْهِنْدِ
SAWT AL-HIND

VOICE OF HIND 1

ISSUE

1441 RAJAB

فأين تذهبون

SO WHERE ARE YOU GOING?

A CALL TO MUSLIMS OF INDIA

الْقِتَالُ
[Al-Qitaal]

AL-QITAAL MEDIA CENTER | JUNUDUL KHILAFAH AL-HIND

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Prophet Muhammad ﷺ said:

“Two groups amongst my Ummah would be whom Allah has freed from fire; one group would fight against India & the Second would be that who would accompany Isa Ibn-e-Maryam ﷺ. [Narrated by Ahmad ﷺ]

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STAND AND DIE

UPON THAT FOR WHICH YOUR BROTHERS DIED

The people of falsehood constantly attempt to make the deaths of righteous men and their slayings by the enemies of Islam – the mushrikin and the apostates – into a sign foretelling the breaking of the muwahiddin. This is further compounded by the Munafiqeen & Murjif-een who draw conclusions from the deaths of Mujahideen. They go on to say that these Mujahideen were killed because they were not on Haqq. But these fools do not realize that Allah ﷻ has ordained for each soul its set term before He created the heavens and the earth. Allah ﷻ said, “And each nation has its set term. They can neither delay it for an hour nor advance it” (Al-A’raf 34). In this decree, all people are equal, including prophets and righteous people as well as disbelievers and tyrants.

Those fools do not realize that Allah ﷻ preserves His religion however He wills, and this religion will remain established and will not be damaged by the death of any person. If it would have been damaged by anything, it would have been by the death of the Prophet ﷺ and those of his noble Companions. But the religion remained long after their departure, as Allah established its foothold and spread it on the earth. He preserved it and employed His righteous slaves in its service. “He loves them and they

love Him; humble to the believers and mighty against the disbelievers, they wage jihad for His cause and do not fear the blame of any blamer” (Al-Maidah 54).

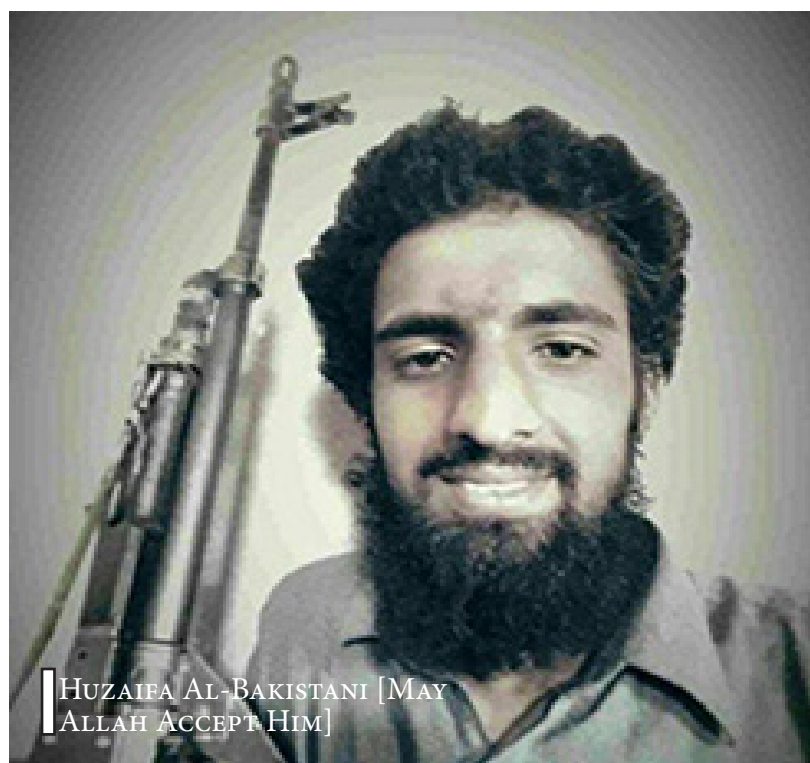
As for the learned who revere Allah as He should be revered, worshiping Him as He should be worshiped, when one of the righteous from among them die, they remind their brothers of what Abu Bakr as-Siddiq ؓ said to his companions, “Whoever worshiped Muhammad, then verily Muhammad has died. And whoever worshiped Allah, then verily Allah is alive and does not die” (Reported by al-Bukhari from ‘Aishah and Ibn ‘Abbas).

As for the mujahidin in Allah’s cause – and they elite of His creation, those of His slaves whom He has chosen to become martyrs and whom He subjects to favorable tests – then the death of their leaders and commanders who stormed ahead of them into battle, running head first into hardships for their religion, only increases their firmness and determination in fighting the enemies of Allah. The words of the mujahidin are like those of Anas Ibn an-Nadhr ؓ to the Companions of Allah’s Messenger ﷺ, when he found them, on the Day of Uhud, encumbered by hearing the mushrikin claiming to

have killed the Messenger of Allah ﷺ. He said, “Why do you sit?” They said, “Allah’s Messenger has been killed!” He said, “So what will you do in this life after him? Stand and die upon that for which Allah’s Messenger ﷺ has died!” Then he faced the enemy and fought until he was killed (Sirat Ibn Hisham).

This is the way of the muwahhidin in every time and place. Whenever a generation of them passes, another generation follows, holding the banner of tawhid overhead while plunging anew into the battle for Islam, which continues to be waged against shirk and its people. The slogan of each of them is, “Stand and die upon that for which your brothers in faith before you have died.” The killing of our persevering brothers of Hind who preceded us, like Eisa Fazili, Mughees Mir, Abu Anwar, Dawood Sofi, Ishfaq Sofi, Abu Turab, Khaateeb Bhai [May Allah accept them all] did not harm Islam at all, as it is preserved by Allah ﷻ. Likewise the killing of Huzaifa Al-Bakistani [Amir Sultan], who infuriated the Kuffar, Munafiqeen and Murjifeen alike, will also not harm Islam at all, just as it will never harm our brothers. We consider them to be those who emerged as fighters for Allah’s cause, seeking shahadah without turning back. Allah said about them, “And do not consider those who were killed for Allah’s cause as dead – rather, they are alive. They are provided for with their Lord, rejoicing in what Allah has bestowed upon them of His bounty, being cheerful of those who have yet to join them, that they shall have no fear, nor shall they grieve; cheerful of a blessing and grace from Allah and that Allah will not let the reward of the believers be lost” (Al ‘Imran 169-171).

By Allah’s permission, their slaying will not harm the the Mujahideen of the Islamic State in Hind Province or elsewhere as long as it proceeds upon Tawhid and the Sunnah. Men shall continue to be employed by Allah to frustrate the kuffar, Murtadeen, Munafiqeen & Murjifeen thereby healing the hearts



of a believing people, just as Allah employed those who established its foundations and raised its bases, until it reached, by Allah’s grace, what it has reached today of dignity and empowerment. When the mushrikin and murtaddin rejoiced over the killing of Shaykh Abu Bakr Al-Baghdadi & Shaykh Abu Hasan Al-Muhajir [May Allah accept them], the thought did not enter their minds that Allah would employ from the soldiers and brothers of the Shaykhayn those who would rub their noses into the ground and infuriate their hearts. Today, they rejoice over the killings of the Knights of Wilaayah Al-Hind. However, they shall shed many tears when Allah places over them – by His permission – one of the many soldiers and brothers of these Knights who will inflict them with a far worse torment. “And surely Allah will support those who support Him. Truly, Allah is Strong and Mighty” (Al-Hajj 40).



*A part of this article has been extracted from RUMIYAH



In the Name of Allah, The Most Gracious and Most Merciful

All praise be to Allah ﷻ who created seven heavens and the earth and did not get tired in his creating. All praise is for the lord of mankind, the king of mankind, the only one worth of worship. The first and there was none before him, the last and none will outlast him, the manifest by his power, the hidden by his self, lord of majestic throne, owner of the most beautiful names. Praise be to Allah, from whom not an atom's weight remains hidden, neither in the heavens nor on the earth. And praise be to Allah- the lord of might, the one, the vanquisher, the lord of retribution, yet the lord of mercy whose mercy will overcome his wrath.

And peace and salutations be upon the seal of Messengers, the Prophet of the unlettered, the one who will be granted the praiseworthy station on the day when no soul shall avail another. The one who was given the tank of kauthar, the greatest of the messengers of firm resolve whose heart was expanded by Allah, whose remembrance was ennobled by Allah ﷻ, so that whenever Allah ﷻ is mentioned, as during Adhaan, Iqaamah and Tashhahud, so also is he, Muhammad ﷺ, mentioned. And peace be upon his family, his companions and whoever follows them in goodness until the day of resurrection.

O Muslims living in the land of Hind, has the time not yet come for your hearts should tremble out of remembrance of Allah ﷻ and by what has been revealed of the truth, and that you not like be those who were given book before you but then their lifespans were increased for them and with that increase came the hardness of their hearts, and most of them were rebellious fasiqoon?

What has deluded you, o Muslims of India from your lord, the most noble? The one who created you, fashioned you and gave you due proportion. The one who brought you forth from your mothers' wombs after having fashioned you in whichever way he pleased? Do you know of any creator save him? Is there anyone like him? Subhaanallah! Far exalted is he above what they ascribe to him, except for his chosen slaves.

Right. So, here we have Narendra Modi – Amit Shah duo who have spared no effort in their viscious atrocity against the Muslims of the Indian subcontinent, and their unconcealed hatred and enmity against Allah ﷻ and his Messenger ﷺ has become even more obvious and the newest form of this is now here in the form of Citizenship Ammendment Act (CAA). Indeed, O Muslims! This is great trial from your lord! O Mus-



[Clockwise from Top] Tughaat - Narendra Modi, Amit Shah, Yogi Adityanath and Ajit Doval

lims! What will, perchance, explain to you the severity of the situation? Do you not see that same thing that had happened to the Children of Israel before you? Have you forgotten what Allah has said:

“HAVEN'T YOU SEEN THOSE WHO CAME OUT FROM THEIR DWELLINGS IN THOUSANDS, SO ALLAH SAID TO THEM “DIE?” THEN HE RESURRECTED THEM BACK TO LIFE. AND INDEED ALLAH IS FULL OF BOUNTY TOWARS MANKIND BUT MOST MEN ARE NOT GRATEFUL.” [Al-Baqarah:243]

And Allah ﷻ says:

“HAVE YOU NOT CONSIDERED THE ASSEMBLY OF THE CHILDREN OF ISRAEL AFTER [THE TIME OF] MOSES WHEN THEY SAID TO A PROPHET OF THEIRS, “SEND TO US A KING, AND WE WILL FIGHT IN THE WAY OF ALLAH “? HE SAID, “WOULD YOU PERHAPS REFRAIN FROM FIGHTING IF FIGHTING WAS PRESCRIBED FOR YOU?” THEY SAID, “AND WHY SHOULD WE NOT FIGHT IN THE CAUSE OF ALLAH WHEN WE HAVE BEEN DRIVEN OUT FROM OUR HOMES AND FROM OUR CHILDREN?” BUT WHEN FIGHTING WAS PRESCRIBED FOR THEM, THEY TURNED AWAY, EXCEPT FOR A FEW OF THEM. AND ALLAH IS KNOWING OF THE WRONGDOERS.” [Al-Baqarah:246]

AND THEIR PROPHET SAID TO THEM, “INDEED, ALLAH HAS APPOINTED TALUT AS A KING OVER YOU.” THEY SAID, “HOW CAN HE HAVE KINGSHIP OVER US WHILE WE ARE MORE WORTHY OF KINGSHIP THAN HIM AND HE HAS NOT BEEN GIVEN ANY MEASURE OF WEALTH?” HE SAID, “INDEED, ALLAH HAS CHOSEN HIM OVER YOU AND HAS INCREASED HIM ABUNDANTLY IN KNOWLEDGE AND STATURE. AND ALLAH GIVES HIS SOVEREIGNTY TO WHOM HE WILLS. AND ALLAH IS ALL-ENCOMPASSING [IN FAVOR] AND KNOWING.” [Al-Baqarah:247]

O Muslims of Hind! Has the time not come for you to wake up from the deep slumber, which has overtaken all of you to the point of an intoxicated stupor? Haven't you yet realized that the idolatrous Hindus would never ever be pleased with you until you renounce the Deen of Islam in its entirety? What is it with you that you are being galvanized into “action” only when each of your “civil” rights have been usurped, one by one, until you find yourselves on the verge of being stripped from your last shred of dignity. Here, an illiterate tea-seller, a coarse piece of filth, aided and abetted by his murderous thugs, has passed law after law, act after act, bill after bill, ordinance upon ordinance, until he is now teaching you that you do not belong to this land. You, who are steeped in the traditions of this land and her customs, You, who fell into the spell of your wicked scholars, You, who twisted the words and the meanings of the revelation in order to suit your own worldly ends! What, indeed, is to happen to you? Are you waiting for a calamitous shriek that will glaze the eyes and upturn the hearts and make the children hoary, headed with fear? Or are you waiting for a command of Allah ﷻ which could arrive at any time and strike the faces so that they are turned on their backs, or that they be cursed as the Sabbath breakers were cursed! Or are you waiting that the knowledge be removed from your hearts in the twinkling of an eye? Or that you be replaced by another creation? And all that is not difficult for Allah – the almighty, the wise.

O you, who have stooped so low that that you differ from the Hindus only in name! O you, who adopted each and every rite of the Hindus, big and small! O you who are steeped in the superstitious beliefs! O you who adopted the class discrimination of the Hindus and gave religious and Islamic twist to the age-old filthy practice of selective discrimination! O, you wicked scholars of Hind who have enfeebled millions and millions of your sturdy young men with your poisonous tongues and silver words of sorcery and planted the seeds of mutual doubt and aversion amongst the hearts of such a large section of Ummah! O you wicked scholars who used every trick, every ruse, every subterfuge, every misinterpretation of the Noble Quran and the Sunnah to divide the Muslims subsequently lord it over your own small parties! O you who say with your tongues what is not in your hearts! O you wicked scholars who attributed yourselves to every innovated sect and every Dar Al-Uloom! O you misguided people who transgressed all the bounds and ascribed divinity to men long dead and gone; so that they turned saints and so many of you spent so much of your lives chasing a mirage, just as the thirsty searches for water in a desert, and spotting a mirage, toils wearily towards it, but finds nothing when he finally reaches it except Allah's



Muslims of India celebrating the Birthday of Hindu King Shivaji

wrath!! O Muslims! reject the innovators in your midst!!! True knowledge is fear of Allah, and it is taken to the grave. Knowledge and piety do not reside in the paint and arches and the steeples and the domes of every Dar Al-Uloom. And neither is knowledge gained by chanting the praises of long dead scholars – even if they were on the truth. And how few indeed are the scholars of truth. So what about these wicked scholars who are long dead and have met their reckoning.

O Muslims of Hind! What will perchance awaken you to the terrible reality looming over your heads? Do not be fooled by your multitudes thronging the streets and singing songs of protest. For indeed, these are all songs. Do you really think that this is the way that pure Kalimah is raised up to the throne of the Lord of the Worlds? Do you really think that rubbing shoulders with Communists, Atheists, Christians and Secularists will help you achieve what you desire? But that is not Allah's Sunnah in ruling and managing the affairs of the cre-



Wicked Scholars of Hind - Mahmoud Madani [Left] And Arshad Madani [Right]

ation. The hadith narrated by Ibn Abbas ﷺ already makes it clear that Rasoolullah ﷺ said that even if all of Mankind and Djinn were to come together to benefit someone with what Allah ﷻ has not already ordained for him, then they would not be able to do so. And neither could they ever, collectively, bring about any harm to even a single person which has not already been previously decreed by Allah ﷻ. Even if all of men and djinn were to unite for that.

And when that is true for even a small benefit for even a single individual, then how true is it for such a large sea of humans

and such a large privilege, which you are fighting for?

So what is this folly of collectivism that you all have fallen into? History has taught a very different lesson. Do you think wars are ever won by strength of numbers? It has already been revealed to you in the glorious Quran:

“HOW MANY A SMALL COMPANY HAS OVERCOME A LARGE COMPANY BY PERMISSION OF ALLAH. AND ALLAH IS WITH THE PATIENT.” [Al-Baqarah:249]

And what really did delude you from your Lord, The Most Mighty, The Wise? Or did you think that the justness of a cause and its nobleness depends upon how many of you suffer what you suffer? It has already been revealed in the noble Qur'an that killing a single believing soul is tantamount to killing all of mankind. And that is so, because the right to live a life of dignity on the earth of Almighty Allah ﷻ is a right in which all believers stand equal. But who is to guarantee you this right? Here you have before yourselves the bitter fruits reaped by the evil seed of democracy. Here you have seen the complete breakdown of the system of secularism which, to be frank, existed only in the hearts of naive and gullible Muslims and that too only as a figment of imagination; not as a blessed certainty which can only be gained by the pure fount of the Sharee'ah.

Here, you have complex “civil” laws that get more and more complicated with each and every “amendment”. Here you have the evil power of the sorcery of words which creates grotesque and morbid images in your minds. Here you have a lower Haamaan created in the imagination and the bricks



of this tower are the words and phrases of the “constitution”. The so-called “Constitution of India” with all its fair seeming words and its magical words.

How many are those who were dragged to the gates of hell? But you have the imam of this age, the Khaleefah, calling you to the gates of Jannah. The paradise whose width is the extent of heavens and the earth. He is calling you to the ark before the destructive flood of Allah's wrath descends. Hasten to the caller and hearken to the message before it is too late. Do not be deceived by the league of United Nations and the Prime Minister of Pakistan bleating about human rights there. Democracy is not going to save you. Only Sharee'ah implemented in its purity in the shade of Khilafah can now save you.

Fight in the way of Allah ﷻ and realize that no amount of cowardice can increase your pre-ordained life span on this earth, and neither can any amount of courage shown in the epic battles ever shorten your pre-ordained time on this earth. The pen has been lifted and the scrolls have dried.

How many are those who were dragged to the gates of hell? But you have the imam of this age, the Khaleefah, calling you to the gates of Jannah. The paradise whose width is the extent of heavens and the earth. He is calling you to the ark before the destructive flood of Allah's wrath descends. Hasten to the caller and hearken to the message before it is too late. Do not be deceived by the league of United Nations and the Prime Minister of Pakistan bleating about human rights there. Democracy is not going to save you. Only Sharee'ah implemented in its purity in the shade of Khilafah can now save you.

DISEASE OF NATIONALISM

PROPHET MUHAMMAD ﷺ

SAID :

"WHOSOEVER LEAVES OFF OBEDIENCE AND SEPARATES FROM THE JAMA'AH AND DIES, HE DIES A DEATH OF JAHILIYYAH. WHOEVER FIGHTS UNDER THE BANNER OF THE BLIND, BECOMING ANGRY FOR 'ASABIYYAH (PARTISANSHIP AND PARTY-SPIRIT), OR CALLING TO 'ASABIYYAH, OR ASSISTING 'ASABIYYAH, THEN DIES, HE DIES A DEATH OF JAHILIYYAH."

RELATED BY MUSLIM IN HIS SAHIH

(6/21), FROM ABU HURAYRAH ﷺ

AND THERE IS NO DOUBT THAT THE CALL TO NATIONALISM IS A CALL TO 'ASABIYYAH (PARTISANSHIP AND PARTY-SPIRIT) AND IT IS A CALL TO BECOMING ANGRY FOR THE SAKE OF 'ASABIYYAH AND FIGHTING FOR 'ASABIYYAH. AND THERE IS NO DOUBT ALSO, THAT THE CALL TO NATIONALISM IS A CALL TO TRANSGRESSION, PRIDE AND ARROGANCE, SINCE NATIONALISM IS NOT A DIVINELY-REVEALED WAY OF LIFE WHICH PREVENTS ITS PEOPLE FROM OPPRESSION AND PROUD-BOASTING. RATHER IT IS AN IDEOLOGY FROM THE TIME OF JAHILIYYAH WHICH LEADS IT PEOPLE TO BOASTING ABOUT IT AND HAVING 'ASABIYYAH FOR IT - EVEN IF THEY ARE THE OPPRESSORS AND THE OTHERS ARE THE OPPRESSED!

TEN MATTERS IN 'AQIDAH

THAT A MUSLIM CANNOT BE IGNORANT OF AND MUST LEARN

PART : I - FIRST THREE MATTERS

All praise belongs to Allah; may the salah and salam [of Allah] be upon the Messenger of Allah, his family, his companions, and whoever has allied with him. As for what follows... Verily, the Messenger of Allah ﷺ said, "Seeking knowledge is an obligation upon every Muslim." Al-Bayhaqi commenting on the hadith said, "What is intended - and Allah knows best - is the general knowledge that which a sane adult can not be ignorant of."

And Imam ash-Shafi'i was asked, "What is 'ilm (knowledge)? And what is obligatory upon the people from it?" So he replied, "Knowledge is two [types]: [one being] that which no sane adult should be ignorant of; this knowledge is what is found in the Book of Allah and the Muslimin relate and cite it, judging it to be from the Messenger of Allah and not disagreeing in its obligatory status." Thus according to the people of knowledge, shar'i knowledge - from that which is obligatory - is divided into two categories:

THE FIRST: it is fard kifayah : and it is what is obligatory upon the ummah of Islam as a whole in regards to teaching and memorizing. Therefore, if some of the Muslimin undertook what was sufficient, then they would gain the prestige and reward, with the sin falling from everyone else [due to them performing it]. And if some did not do what is sufficient [in this regard], then the sin rests on every Muslim. From the knowledge that is fard kifayah is memorizing the Book of Allah and its tafsir ; hadith and its science, usul al-fiqh , etc.

THE SECOND category from shar'i knowledge: it is fard 'ayn : and it is that which is obligatory upon every legally held responsible person - every sane adult Muslim - to learn. Thus if he turns away from it or neglects it, then he is sinful. And from the most important matters which is incumbent for every Muslim and Muslimah to learn in relation to 'aqidah is:

THE FIRST MATTER: THE THREE PRINCIPLES

The slave's knowledge of his Lord, his din , and his prophetﷺ. So if it is said to you, "Who is your Lord?" Then say, "My Lord is Allah, who has nurtured and cherished me and all of the 'alamin (i.e., all of creation) with His favors and blessings. He is my ma'bud (object of worship/deity); I do not have besides Him any other ma'bud ." And if it is said to you, "What is your din ?" Then say, "My din is Islam; it is to surrender to Allah with tawhid , to submit to Him with obedience, and to disavow from shirk and its people." And if it is said to you,

"Who is your prophet?" Then say, "My prophet is Muhammad ibn 'Abdillah ibn 'Abdil-Muttalib ibn Hashim; Hashim is from Quraysh, and Quraysh is from the Arabs, and the Arabs are from the progeny of Isma'il ibn Ibrahim ﷺ."

THE SECOND MATTER: THE FOUNDATION OF THE DIN AND ITS PRINCIPLE ARE IN TWO ISSUES

1. The command to worship Allah alone with no partner , inciting towards that, allying based upon it, and takfir of whoever leaves it.

2. Warning against shirk in the worship of Allah , being harsh in regards to that, having animosity based upon it, and takfir of whoever performs it. This foundation is rooted on the well-established creed of al-wala wal-bara ; and the foundation of this 'aqidah is based upon the separation and splitting between the Muslimin and others on the basis of the Din , not on the basis of land and nationalism. So the muwahhid Muslim is my brother in Allah, whom I ally with and support; even if he was far away. And the murtadd kafir is my enemy, whom I hate and have animosity towards; even if he was close by.

THE THIRD MATTER: THE MEANING OF 'THERE IS NO ILAH EXCEPT ALLAH'

' La ilaha illallah ' is what distinguishes between kufr and Islam; it is the word of taqwa and the most firm handhold. It cannot be fully achieved and realized by merely pronouncing it upon the tongue while being ignorant of its meaning and not acting upon it. For indeed, the munafiqin say it, and they are in the lowest pits of the Fire. It can only be achieved by saying and knowing its meaning, loving it, loving its people, allying with them; as well as hating and having animosity towards whatever or whomever opposes it and fighting them. The testimony that ' la ilaha illallah ' consists of nafi (negation) and ithbat (affirmation) . Thus 'l a ilaha ' negates all the forms of worship from other than Allah (ta'ala). And ' illallah ' affirms all the forms of worship to be for Allah alone with no partner. And from the requirements of the testimony that ' la ilaha illallah ' is the testimony that Muhammad is the Messenger of Allah . It is achieved by the obedience to the Prophet (sallallahu 'alayhi wa sallam) in what he enjoined and to avoid what he forbade and believing in what he informed of.



VOICE OF HIND

The Caravan is moving, The more you delay joining it, the further it will get away and the harder it will be to catch up with it.”

- Imam Anwar Al-Awlaki ﷺ

**JOIN THE CARAVAN OF THE ISLAMIC STATE KNIGHTS
IN THE GATEWAY OF HIND**